



Lesson 11: Trumpets I

The LORD's Progressive Revelation about His Plan of Redemption.....

NOTES FOR LECTURE 11
The Feast of Trumpets I – Karen

1. REVIEW of Tending the Fields...
 - a. The season from 70 A.D. and the destruction of the temple until this day
 - b. God's promises of blessings for many nations – through Jesus Christ
 - c. Unconditional promise of the land; living there was conditional on their trust
 - d. Unfulfilled promises for nation of Israel...full return to the land and their God
 - **Luke 13:35** - *...you will not see me again until you say.....*
 - **Zechariah 1:3** – *Return to me and I will return to you*
 - Return = *shuv* (Hebrew) = root *teshuvah* meaning “to turn back, to restore”
 - **Joel 2:12** – *Return to me with all your heart, with fasting and weeping...*
 - **Hosea 14:11** – *...if you return to me and obey my commands...*
 - **Malachi 3:7** – *Return to me and I will return to you, says the LORD.*
 - **Matthew 3:1-7** – “Repent for the kingdom of heaven has come near.”
 - **Matthew 4:17** – *Jesus said, ‘Repent, for the kingdom of heaven is near’*

2. Replacement Theology – Untrue Theology

This quote of R.B. Thieme, Jr., from his book: - *The Divine Outline of History*, 1989:

“Even some theologians integrate Scripture in an unsatisfactory manner. They assume that God’s unconditional covenants with the Jews have transferred to the Church and that “Israel” has become a spiritual entity with no national future. They sincerely but incorrectly believe that Israel and the Church are one people, that “true spiritual Israel” is now the Church. But the Old and New Testaments clearly declare that true Israel, the recipient of God’s promises, is not only spiritually regenerate but ethnically Jewish. God’s magnificent faithfulness to the flesh-and-blood nation of Israel cannot be reduced to a spiritual or figurative dimension only.”

Refer to: **The Seven Appointments of the LORD, Chart #4**

Refer to: **Harvesting and Ingathering, Chart #5**

3. Times of the Gentiles –

a. Parable of the Tenants; speaking to the Jews, specifically the Pharisees

- Matthew 21:33-46
- Landowner/Farmer = God, the ultimate farmer of our souls
- Slaves = Prophets of old...Hosea, Joel, Isaiah, Micah, John the Baptist, etc.
- Tenants/Vine growers = Jews who don't believe God
- Son = *Yeshua* (Jesus)

b. Who are the people that the vineyard will be given to?

- **Hosea 2:23** – *Not my people*
- **Romans 10:19-21** – *...make you envious by those who are not a nation...*

c. Has this happened in history?

- **John 12:40** – *...so that their eyes cannot see, and their hearts cannot understand...*
- **I Corinthians 3:15** – *...when they read Moses' writings, their hearts are veiled...*
- **Isaiah 6:9** – *Keep on looking, but do not understand.*

d. God has not hung up on the Jews; they are just on hold.

- When Jesus comes back for His Bride, the church, the veil will be removed
- Why? This is part of His plan for world redemption
- **Romans 11:25-32** – *...until the full number of gentiles has come in...*

<u>Shadow</u>	<u>Reality</u>
Sabbath	Sabbath
<i>Rest from Your Work</i>	<i>Rest in God's Work</i>
Passover/Unleavened Bread	Passover/Unleavened Bread
<i>Lamb Sacrificed</i>	<i>Yeshua Crucified</i>
Firstfruits	Firstfruits
<i>First of the Harvest</i>	<i>First Resurrection</i>
Pentecost	Pentecost
<i>Oral Torah was Given</i>	<i>Law Written on Hearts</i>

4. TRUMPETS – *Yom Teruah* – Day of Blowing

a. Deuteronomy 6:4-6 – *Shema* = To hear or to listen with the intent to obey

b. Yom = Day; *Teruah* or *ru-ah* = To cry aloud to shout, in joy, alarm or war; to sound a trumpet

c. Reasons to blow a trumpet, a shofar (ram's horn), the voice or a combination of all three:

- To announce an assembly
- To call to battle or war
- To warn or to give an alarm
- To announce a Feast, a New Moon or a Sabbath
- To exalt and praise Yehovah

d. Celebrated on the 1st day of the seventh month of Tishri, or our September/October

e. Only Appointment that begins on the 1st of the month at the sighting of the new moon affirmed by two witnesses.

- f. This meant at the end of the 6th month, everyone would be watching and waiting for the new moon to show; but no one knew when exactly that would happen.
- g. In Biblical Times it was called the Feast where “no man knows the day or the hour”
- h. Announced by blowing of the shofar (Ram’s horn by the *teruah* blast...everyone would be listening for that sound.
- i. Different sound patterns (one called *teruah*), nine short blasts done eleven times; total of 99
- j. The final *teruah*, the 100th blast, was known to the Jews as “The Last Trumpet Call”

I Corinthians 15:51-52:

Listen, I tell you a mystery: We will not all sleep, but we will all be changed— in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

Homework after Lecture 11

Prepare for Lecture 12 – The Feast of Trumpets II

So far you have seen how, during the time of His first coming, Yehoshua kept the first four Appointments; Sabbath, Passover/Unleavened Bread, Firstfruits and Pentecost. It has been assumed that the remaining fall Appointments are reserved for His second coming. We hope to show you why we believe that He kept all seven Appointments at the time of his first coming and will fulfill all seven Appointments during his second coming.

We already know that the spring Appointments are clearly reflected during Jesus' incarnation. Now we will look at how He kept the fall Appointments as the "suffering servant." This way we will get an idea of how the Appointments will be fulfilled when He returns as the conquering King.

The Appointments show us a pattern, all the way back to the exodus of the Israelites from Egypt, which has been repeated throughout history. We believe that there is reason to think that they will continue to be repeated, becoming more and more clear, until the old *order of things has passed away* and He says *I am making everything new!* - **Revelation 21:4-5**

We learned in Scripture why the trumpets were blown. We can relate those reasons to this Appointment like the early Jews did when they used the idioms listed in Homework after Lesson 10, #6. Although the meaning of this day has been hidden from the nation of Israel, Believers can see the Spirit pointing to the time when we, the Bride of Christ, will be awakened to a new beginning and be physically united with our Messiah, our God and King.

At this point, you are undoubtedly beginning to understand that we believe that the Appointment of Trumpets is a shadow of the rapture, the resurrection of the dead in Christ. Although we don't know which year this will occur, we are becoming convinced that when the time comes, the Spirit will make it clear to those who are listening, watching and waiting.

Even before the time of Abraham, the Scriptures show us that the ancients, who knew and believed in the one true God Yehovah, understood that He promised to physically resurrect those who had died believing and trusting in Him. Job, who lived before Abraham, is quoted as saying:

I know that my Redeemer lives, and that in the end he will stand on the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see him with my own eyes—I, and not another. How my heart yearns within me! - **Job 19:25-27**

While we, as Believers, *wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ,*” **Titus 2:13**, we too should have hearts that yearn for that day!

1. Look up the word **rapture** in the dictionary. What is the definition?
2. Look up the word **resurrection** in your Bible concordance. Approximately how often does it appear?
3. Look up the word **rapture** in your Bible concordance. Approximately how often does it appear?
4. As we have studied these Appointments we have noticed repeated words that relate to the different feasts. We call those words **code words**. When we looked at the first Pentecost during the Exodus and the one in 30 A.D. we noticed words like fire, wind, sound, earthquake and shaking. With the Feast of Trumpets we can apply certain words that relate to the blowing of the trumpet. Underline or highlight the following code words as you read the verses below:

trumpet – sound – voice – shout – hear – alarm – warn – watch – asleep – arise – awake

Numbers 10:9-10 - *When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by the Lord your God and rescued from your enemies. Also at your times of rejoicing--your appointed feasts and New Moon festivals--you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for you before your God. I am the Lord your God.*

Joshua 6:20 - *When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.*

2 Samuel 15:10 *Then Absalom sent secret messengers throughout the tribes of Israel to say, "As soon as you hear the sound of the trumpets, then say, 'Absalom is king in Hebron'.*

Nehemiah 4:20 - *Wherever you hear the sound of the trumpet, join us there. Our God will fight for us!*

Isaiah 18:3 - *All you people of the world, you who live on the earth, when a banner is raised on the mountains, you will see it, and when a trumpet sounds, you will hear it.*

Isaiah 26:19 - *But your dead will live, LORD; their bodies will arise—let those who dwell in the dust awake and shout for joy—your dew is like the dew of the morning; the earth will give birth to her dead.*

Ezekiel 33:5 - *Since he heard the sound of the trumpet but did not take warning, his blood will be on his own*

head. If he had taken warning, he would have saved himself.

Daniel 12:2 - *Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.*

Joel 2:1 - *Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the Lord is coming. It is close at hand.*

Matthew 25:1-8 - *At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones took their lamps but did not take any oil with them. The wise ones, however, took oil in jars along with their lamps. The bridegroom was a long time in coming, and they all became drowsy and fell asleep. "At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!' Then all the virgins woke up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.' 'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.' But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. Later the others also came. 'Lord, Lord,' they said, 'open the door for us!' But he replied, 'Truly I tell you, I don't know you.' Therefore keep watch, because you do not know the day or the hour.*

1 Thessalonians 4:16-17 - *For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.*

1 Corinthians 15:51-52 - *Listen, I tell you a mystery: We will not all sleep, but we will all be changed — in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.*

Hebrews 12:19 - *You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them.*

Revelation 1:10 - *On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet...*

Revelation 4:1 - *After this I looked, and there before me was a door standing open in heaven. And the voice I*

had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this.